



FOCUSED ON THE NEXT 50 YEARS

HILTON COLUMBUS AT EASTON 3900 Chagrin Drive, Columbus, OH 43219

2021 AMP ANNUAL CONFERENCE

Sept. 20 - 22

AMERICAN MUNICIPAL POWER, INC.



Agenda

MONDAY, SEPT. 20

9:00 a.m.	Registration Desk Opens
10:00 a.m. – 4:00 p.m.	AMP Board of Trustees Meeting and Working Lunch***
4:00 – 4:30 p.m.	OMEGA JV5 Executive Committee Meeting
5:00 p.m.	Dinner on Your Own

TUESDAY, SEPT. 21

7:30 – 8:30 a.m.	AMP 50 Years Trivia Breakfast Superintendents' Breakfast
8:30 – 8:45 a.m.	Welcoming Remarks*
8:45 – 10:15 a.m.	General Session I: National Public Power Organizations Panel*
10:15 – 10:25 a.m.	Break
10:25 – 11:10 a.m.	General Session II: State of the Power Market*
11:10 – 11:20 a.m.	AMP Awards Video Presentation: Sustainability and Innovation*
11:20 a.m. – 12:15 p.m.	General Session III: Innovation*
12:15 – 1:15 p.m.	Lunch
1:15 – 2:00 p.m.	Concurrent Sessions Option I: Workforce* Option II: Electric Vehicles*
2:00 – 2:10 p.m.	AMP Awards Video Presentation: Public Power Promotion and System Improvement *
2:10 – 3:05 p.m.	General Session IV: What Do Customers Want?*
3:05 – 3:15 p.m.	Break
3:15 – 4:30 p.m.	AMP General Membership Meeting and Elections*/**
4:30 – 4:45 p.m.	AMP Board of Trustees Reorganization***
4:30 – 5:30 p.m.	OMEA Board of Directors Meeting***
5:30 – 6:30 p.m.	Municipal Electric Partners Reception
7:00 – 8:30 p.m.	Awards Banquet



I find the ability to network with other public power communities a true benefit of attending the AMP Annual Conference. There is always good information on industry topics presented.



*Kevin Cornish
Village Manager
Village of Clinton*

Agenda

WEDNESDAY, SEPT. 22

7:30 – 8:30 a.m.	Safety Awards Breakfast
8:00 – 8:15 a.m.	AMP Awards Video Presentation: Safety Awards*
8:30 – 9:30 a.m.	General Session I: FERC/RT0 Panel Discussion*
9:30 – 9:45 a.m.	Break
9:45 – 10:15 a.m.	General Session II: Federal Legislative Update*
10:15 – 10:45 a.m.	MESA General Membership Meeting
10:45 – 11:30 a.m.	OMEA General Membership Meeting*/**
11:30 – 11:45 a.m.	OMEA Board Reorganization***
11:30 a.m. – 12:00 p.m.	OMEGA JV5 Participants Meeting
12:00 – 12:30 p.m.	Lunch
12:30 – 1:00 p.m.	OMEGA JV2 Participants Meeting
1:00 – 1:30 p.m.	OMEGA JV6 Participants Meeting
1:30 – 2:00 p.m.	OMEGA JV4 Participants Meeting
Adjourn	

* indicates session will livestream for virtual attendees and will be recorded

** open only to members, voting delegates and invited guests

*** open only to Board members and invited guests



Attending the AMP Conference provides our organization access to a variety of expertise and individuals with an immense amount of experience covering everything from linework, metering, distribution and so on. This in-person interaction is priceless for communities like ours. The Annual Conference is an important part of our success in serving our customers.



*Colby Carroll
Village Administrator
Village of Haskins*

General Information

Join us for the 2021 AMP Annual Conference — learn about industry trends, participate in discussions on current challenges and innovations in public power, hear from industry leaders and receive updates on AMP programs. The AMP Annual Conference is the premier event for AMP member public power leaders.

PLEASE NOTE

- Schedule, topics and speakers are subject to change.
- Some sessions are offered in a hybrid format and some sessions will be recorded and available to registered members following the event.
- Some sessions are open only to Board members, members and voting delegates. Please see schedule for details.

REGISTRATION DESK

The registration desk will be open:

- Monday, Sept. 20, 2:30 – 5:00 p.m.
- Tuesday, Sept. 21, 7:00 a.m. – 5:00 p.m.
- Wednesday, Sept. 22, 7:00 a.m. – 1:30 p.m.

AMP AND OMEA GENERAL MEMBERSHIP MEETING VOTING PROCEDURES

Due to the hybrid setting for the Annual Conference, Board elections for AMP and OMEA will be held exclusively via an online voting platform. Paper ballots will not be available for in-person attendees, so all voters should bring a computer or mobile device to meetings where they intend to vote. Additional information regarding the voting process will be distributed to each member's primary contact. Any questions regarding the voting process or primary contacts may be directed to Errin Harris at eharris@amppartners.org.

PARTICIPANTS MEETINGS

Participants meetings will be conducted virtually and are scheduled separately from the AMP Annual Conference. Participants will receive a separate email invite for these meetings.

CANCELLATION POLICY

All cancellations must be submitted in writing before Sept. 6 to be entitled to a refund of your registration fees. Cancellations must be made in writing and emailed to Jodi Allalen at jallalen@amppartners.org.

HOTEL ACCOMMODATIONS

- AMP has negotiated a reduced room rate of \$199 per night with the Hilton Columbus at Easton, 3900 Chagrin Drive, Columbus, OH 43219.
- Reservations can be made online at www.amppartners.org via the "Hotel Reservations" link, or by calling the Hilton at 614.414.5000 and using the group code "AMP."
- Please make your reservations early as rooms in this block are limited and are being held only until Aug. 20.
- The Hilton offers free self-parking at the hotel; valet parking is also available.

Photography — By registering for this event, I hereby grant American Municipal Power, Inc. ("AMP") the right to photograph and/or videotape me at this event, and use my photograph or image, with or without my name, for any and all purposes including, but not limited to, private or public presentations, advertising and marketing, including in electronic and print media. I warrant that I have the right to authorize the foregoing uses and hereby agree to hold AMP harmless from any and all liability of whatever nature which may arise out of or result from such uses. I understand that I will not be paid for giving this consent.

CONTACT

Please contact Jodi Allalen with questions at 614.540.0916 or jallalen@amppartners.org.

Registration Information

REGISTRATION

Registration for the 2021 AMP Annual Conference is online only. If you have questions or need assistance in registering, contact Jodi Allalen at 614.540.0916 or jallalen@amppartners.org. To register and for information on registration for nonmembers, visit www.amppartners.org.

EARLY PRICING DISCOUNT

Registrations must be made by Sept. 15 to take advantage of the early pricing discount.

AMP MEMBER	
Full Program.....	\$285 through 9/15; \$300 following
Tuesday Only <i>(includes banquet)</i>	\$230 through 9/15; \$245 following
Wednesday Only.....	\$95 through 9/15; \$110 following
Banquet Only <i>(members and member guests)</i>	\$105
Virtual.....	\$100

MUNICIPAL ELECTRIC PARTNER (MEP)	
Full Program.....	\$325 through 9/15; \$355 following
Tuesday Only <i>(does not include banquet)</i>	\$270 through 9/15; \$305 following
Banquet <i>(in addition to Tuesday Only)</i>	\$135
Exhibit Space.....	\$255
Virtual.....	\$150

OTHER	
Full Program.....	\$360 through 9/15; \$395 following
Tuesday Only.....	\$325 through 9/15; \$360 following
Banquet Only.....	\$150
Virtual.....	\$150

Registration for "Other" is limited. For information about eligibility for the "Other" rate, please contact Jodi Allalen at 614.540.0916.

FREE REGISTRATION FOR QUALIFIED ATTENDEES

An AMP member who has paid a full conference registration may bring one of their local elected officials to the conference free of the registration charge. This applies only to local elected officials attending the AMP Annual Conference for the first time. We encourage members to take advantage of this opportunity.

ONLINE PAYMENT OPTIONS

- Credit card: Visa, Mastercard, American Express, Discover
- Check and Purchase Order

[Click Here to Register](#)

Participants Meetings

Participants meetings will be scheduled and conducted free of charge separately from the AMP Annual Conference. Registration for the conference is not necessary. Participants will receive a separate email invite to register for these virtual meetings. The proposed schedule as of July 22 is:

WEDNESDAY, SEPT. 29	
60 minutes	AFEC Participants Meeting
15 minutes	AMPGS Participants Meeting
60 minutes	Prairie State Participants Meeting

THURSDAY, SEPT. 30	
15 minutes	AMPCT Participants Meeting
60 minutes	RTO and PA RICE Peaking Participants Meeting
60 minutes	Solar Phase II Participants Meeting
30 minutes	Solar Phase I Participants Meeting

FRIDAY, OCT. 1	
120 minutes	Phase I Hydro, Meldahl and Greenup Participants Meeting



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