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**CONTESTANT & TRAINING REGISTRATION**

**AMP LINEWORKERS RODEO**

**AUGUST 24 & 25**

**Rodeo Contact**: Jennifer Flockerzie at [jflockerzie@amppartners.org](mailto:jflockerzie@amppartners.org), or 614-540-0853

**NOTE:** (Please print clearly.)

The individual listed below will be the point of contact for all utility Rodeo-related matters. This individual does not have to attend the Rodeo in order to serve as the main contact for the utility. This individual will be contacted with any questions from AMP and will receive the registration confirmation and all Rodeo-specific information such as changes to event specifications, maps, etc.

Utility\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Title

Address City State Zip

Phone Fax Email

Emergency Contact Phone Mobile Phone

Check here if you have a disability and may require special accommodations to participate.

**TENT/TRAILER INFORMATION**

Will bring Tent / Trailer (Circle one) Dimensions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry Fees:** Registrations must be received by **July 27**, to take advantage of early pricing discount.

**COMPETITOR REGISTRATION *(Check all that apply)***

**Received On/Before July 27 After July 27** **Quantity Total**

***(Deadline August 3)***

|  |  |
| --- | --- |
|  | **$** |
|  | **$** |
|  | **$** |
|  | **$** |
| **Total A** | **$** |

#### Team bringing a Judge $300 (each)\* $350 (each) \*

**Team not bringing a Judge**  $350 (each)\* $400 (each)\*

**Journeyman**  $150 (each)\* $200 (each)\*

**Apprentice**   $150 (each)\* $200 (each)\*

***(\*Please enter competitor’s information on page 3)***

**Individuals from multiple member communities may combine employees to form a team**

**TRAINING COURSE REGISTRATION *(Check all that apply)***

|  |  |
| --- | --- |
|  | **$** |
|  | **$** |
| **Total B** | **$** |

**Truck Grounding/Barricading Should or Shall?**  No Cost (Registration Required)

(**Fri**. Aug. 24, 9:00 – 10:00 a.m.)

**Safety Risk**  No Cost (Registration Required)

(**Fri**. Aug. 24, 10:30 - 11:30 a.m.)

**Participation in Rodeo not necessary to attend training courses.**

GRAND TOTAL (A&B) **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OPEN TO AMP MEMBERS ONLY**

**To qualify for candidacy for AMP Sponsorship to the APPA Rodeo in 2019, members must compete in the AMP Rodeo in 2018**

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ENTRY FEE FORM

**PAYMENT METHOD:** All fees payable in U.S. currency. Please check (🗸) the appropriate box:

Enclosed is my check made payable to: **American Municipal Power**

Invoice me  Purchase Order # (Optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please charge the following credit card:  MasterCard VISA  American Express Discover

Name as It Appears on Card\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Main Contact\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Credit Card Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Amount to Charge to Card $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Cardholder Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Send completed form to:**

**American Municipal Power, 1111 Schrock Road, Suite 100, Columbus, Ohio 43229**

**ATTENTION: Jennifer Flockerzie-AMP RODEO**

**Fax: 614-540-6929 • email:** [**jflockerzie@amppartners.org**](mailto:jflockerzie@amppartners.org)



**Contestants will receive a complimentary long-sleeved, dark grey Rodeo t-shirt, one (1) ticket for lunch during competition and one (1) ticket to the Awards Banquet**.

|  |
| --- |
| **CONFIRMATIONS** — Please send my confirmation via **❒** Mail or **❒** E-mail to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TRAVEL** — Travel arrangements and costs are the responsibility of the participants. AMP will not reimburse for changes in travel expenditures regardless of the cause, including the cancellation of a training session.  **HOTEL**— Rooms are available at the Crowne Plaza North, 6500 Doubletree Ave., Columbus, Ohio, for the discounted rate of $100/night (includes breakfast for one person per room in the restaurant) plus applicable taxes. A block of rooms has been reserved for the nights of Aug. 24-25. Please contact the Crowne Plaza directly at 614-885-1885 and ask for the “American Municipal Power Rate” \*\*AMP Rate subject to Change\*\*.  **CANCELLATIONS** — All cancellations of team or apprentice participation **must be submitted in writing** **before Aug. 3** to be entitled to a refund of the entry fees, minus a $50 cancellation fee. Teams or apprentices who cancel after Aug 10 will not receive a refund, but substitutions will be allowed for this event only. Teams, apprentices, and no-shows who **do not** cancel before Aug 10 are responsible for the full entry fees and are **not entitled** to a refund. Cancellation must be made in writing and mailed, faxed, or emailed to: American Municipal Power, 1111 Schrock Road, Suite 100, Columbus, Ohio 43229 - Attention: Jennifer Flockerzie, fax: 614-540-6929, email: [jflockerzie@amppartners.org](mailto:jflockerzie@amppartners.org).  **PHOTOGRAPHS** — By registering for this Rodeo, I authorize American Municipal Power (AMP) to photograph me at this event and use such photographs in AMP marketing and other communications (both electronic and print). I understand that I will not be paid for giving this consent.  ***WAIVER — Each competitor will be required to sign a liability waiver before he or she begins participating in the training course or rodeo.*** |

**Attention: Jennifer Flockerzie • Fax: 614-540-6929 • email:** [**jflockerzie@amppartners.org**](mailto:jflockerzie@amppartners.org)

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**Please include additional copies of this form if registering more than one team.**

**Utility Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **TEAM** | **First Name** | **Last Name** | T-Shirt Size *all shirts are long sleeve,*  *S - 4X* | Will be Attending Banquet | Sign in the space below to attest to the following statement: *I understand that all hooks, belts and tools furnished by me will be in a safe operating condition* |
| Lineworker #1 |  |  |  |  |  |
| Lineworker # 2 |  |  |  |  |  |
| Groundworker |  |  |  |  |  |
| Alternate |  |  |  |  |  |

**THE FOLLOWING MUST BE COMPLETED BY JOURNEYMAN’S SUPERVISOR:**

I certify that the personnel named above are journeymen lineworkers, and that they are qualified to climb electric utility poles.

**Supervisor’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Apprentice** | **First Name** | **Last Name** | T-Shirt Size *all shirts are long sleeve, S - 4X* | Will be Attending Banquet | Sign in the space below to attest to the following statement: *I understand that all hooks, belts and tools furnished by me will be in a safe operating condition* |
| Apprentice |  |  |  |  |  |
| Apprentice |  |  |  |  |  |
| Apprentice |  |  |  |  |  |
| Apprentice |  |  |  |  |  |

**THE FOLLOWING MUST BE COMPLETED BY APPRENTICE’S SUPERVISOR:**

I certify that the personnel named above are apprentice lineworkers, and that they are qualified to climb electric utility poles.

**Supervisor’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Individual Journeyman** | **First Name** | **Last Name** | T-Shirt Size *all shirts are long sleeve, S -4X* | Will be Attending Banquet | Sign in the space below to attest to the following statement: *I understand that all hooks, belts and tools furnished by me will be in a safe operating condition* |
| Journeyman |  |  |  |  |  |
| Journeyman |  |  |  |  |  |
| Journeyman |  |  |  |  |  |
| Journeyman |  |  |  |  |  |

**THE FOLLOWING MUST BE COMPLETED BY JOURNEYMAN’S SUPERVISOR:**

I certify that the personnel named above are journeymen lineworkers, and that they are qualified to climb electric utility poles.

**Supervisor’s Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Each Participate will be required to sign a liability waiver before participating in the training course or rodeo

\*\***Attention: Jennifer Flockerzie • Fax: 614-540-6929 • email:** [**jflockerzie@amppartners.org**](mailto:jflockerzie@amppartners.org)

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